

FAX RECEIVED AUG 1 9 2003 " **GROUP 1600**

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Pages: 703-305-3592 21 (including cover sheet) Fax: Date: Phone: August 18, 2003 USSN: 09/227,687 Re: CC: Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Comments:

- 1. Amendment (16 pp.);
- 2. Petition for Extension of Time (1p in duplicate);
- 3. Notice of Appeal (1p. in duplicate);
- 4. Certificate of Facsimile.

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